

NH Libraries:

# Growing Together in 2010

May 13-14, 2010

Attitash Grand Summit Hotel and Conference Center, Bartlett, NH

 P.O. Box 617  
Concord, NH 03302

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*Presents:*

NH Libraries:

# Growing Together in 2010

May 13-14, 2010

Attitash Grand Summit Hotel  
and Conference Center, Bartlett, NH

Continental Breakfast and Registration Begin at 9:00 A.M.

Sessions will be held from 9:00 A.M. – 4:30 P.M. each day.

**CONFERENCE HIGHLIGHTS**

New this year is an all-conference opening session on Thursday morning, the Catherine Redden Lecture with keynote speaker Kendall Wiggin, State Librarian, Connecticut State Library. With an additional 42 programs scheduled, there is something for everyone at this year's conference. Whether you work in academic, public, school, or special libraries you will find programs of interest. Administrative, adult, young adult, children's, and technical services are all represented in the assortment of programs planned. Check our website <http://nhlibrarians.org/springconference.html> for more information about the programs offered.

There will be a raffle of several gift baskets held each day during the exclusive exhibitor time – you do not need to be present to win but you won't want to miss the excitement!

**SPECIAL EVENTS**

Thursday's luncheon entertainment is the acoustic folk trio Random Acts of Harmony presenting a combination musical entertainment and history program.

Thursday afternoon Rock with the Exhibitors: Food, Raffles & Fun reception will be held from 4:30pm - 5:30pm. Light appetizers will be served.

Friday's luncheon speaker is author Julia Spencer Fleming whose work has been recognized and honored with numerous awards.

**HOTEL RESERVATIONS**

The Attitash Grand Summit Hotel and Conference Center is offering a special conference rate for attendees. The room types range from studios (\$99.00) to standard deluxe (\$99.00) to one-bedroom suites (\$119.00) to one-bedroom deluxe suites (\$119.00). Rates are per night for single/double occupancy. The extra person charge of \$10 daily will be added for each additional person to the above rate structure. Children 16 years and under may share the same room with parents at no additional charge.

To make reservations, call 1-888-554-1900 by April 13, 2010 to take advantage of the special conference rate. You must identify your affiliation with the New Hampshire Library Association to secure this negotiated rate. Rates cannot be changed at check-in or check-out for guests who fail to identify their affiliation at the time the reservation is requested. The conference rate will be honored for guests who choose to stay late and enjoy the weekend in Bartlett after the conference.



**New Hampshire Library Association**  
Incorporated 1889

Your organization...where you can continue your library education, connect with your counterparts and contribute to the voice for libraries in New Hampshire.

**2010**

**NHLA MEMBERSHIP APPLICATION**

Membership is for the calendar year, January 1 through December 31, 2010

**MEMBERSHIP LEVEL**

- Friends, Trustees, Students .....  \$10
- Retired/unemployed librarians.....  \$10
- Salary under \$5,000 .....  \$10
- Salary under \$5,000 - \$14,999 .....  \$15
- Salary \$15,000 - \$24,999 .....  \$25
- Salary \$25,000 - \$34,999 .....  \$40
- Salary \$35,000 - \$50,000 .....  \$50
- Salary over \$50,000 .....  \$65
- Corporate member .....  \$100
- Life member\* .....  \$1000

\*earmarked for F. Mabel Winchell Scholarship Fund

**NHLA SECTIONS**

- NHLA Membership required  
Indicate the section you wish to join
- ACADEMIC.....  \$0
  - CHILIS.....  \$5
  - IT .....  \$0
  - READS.....  \$5
  - SMALL LIBRARIES .....  \$0
  - URBANS (Institutional) .....  \$25
  - YALS .....  \$5

**GIFTS**

- General Gift \_\_\_\_\_
- Scholarship Gift \_\_\_\_\_
- Ann Geisel Award \_\_\_\_\_

I prefer to receive all NHLA correspondence (including section correspondence) via email:

Yes  No

<b>Membership subtotal</b>	_____
<b>NHLA Sections subtotal</b>	_____
<b>Gifts subtotal</b>	_____
<b>TOTAL Amount Due</b>	_____

**Yes, I would like to register for NH Libraries: Growing Together in 2010.**

Please complete and return this form with your payment. The conference registration deadline is Friday, April 30, 2010!

This information will be used to prepare your badge. Please print clearly!

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Organization Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail Address for registration confirmation: \_\_\_\_\_

This is my first NHLA conference:  Yes  No

The conference facilities are handicapped accessible. If you need an interpreter, or special accommodations, please let us know: \_\_\_\_\_

Conference badges will be distributed at the conference. Your pre-registration includes continental breakfast, lunch, complimentary coffee and tea throughout the day, an afternoon exhibitor's reception (on Thursday), and a NHLA tote bag and notebook. The NHLA tote bags and notebooks will be allocated for all attendees registered by the April 30, 2010 deadline. Late registrations and in-person/on-site registrations will receive NHLA tote bags and notebooks if supply availability permits.

Please complete and return this form with your payment:  
NHLA Spring Conference 2010  
c/o Local Government Center  
PO Box 617  
Concord, NH 03302

Registration:	Member*	Non-Member
Thursday only	<input type="checkbox"/> \$65	<input type="checkbox"/> \$90
Friday only	<input type="checkbox"/> \$65	<input type="checkbox"/> \$90
Both days	<input type="checkbox"/> \$90	<input type="checkbox"/> \$115

Join NHLA now and save on registration fees! To become a member, please fill out and return the enclosed membership form with your registration.

\*During this tough economic climate, the NH Library Association is pleased to offer members of all other New England state library associations, including NHEMA, the NHLA member rate to attend the conference. When completing the registration form, please note below the state library organization in which you are a member in order to receive the NHLA member rate.

I am a member of \_\_\_\_\_

Please list any food allergies or special dietary needs: \_\_\_\_\_

**My check for \$ \_\_\_\_\_ payable to NHLA is enclosed.**

*Please Note: the NHLA Spring Conference is offered on a cost recovery basis. NHLA is not responsible for losses incurred due to the cancellation of programs. We cannot accept registrations via phone or those submitted without payment.*

**Problems or questions regarding registration?**  
Please email Amy Thurber at [athurber@canaanlibrary.org](mailto:athurber@canaanlibrary.org)

Name: \_\_\_\_\_ Renewal  New

Library: \_\_\_\_\_

Van stop: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Mailing Address: (is this Library?  or home? ) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

How long have you worked in/with libraries?

- Less than 2 years  2-8 years
- 9-15 years  More than 16 years

**Make checks payable to NHLA and return with typewritten or printed form to:**

NHLA Membership, c/o LGC, PO Box 617, Concord, NH 03302-0617

**Van Stop:** Concord, Local Government Center

**Thank you for your membership and support!**  
And remember to follow NHLA on Twitter @nhlibrarians!